

अन्तियवका पश्चिम इवंगाल WEST BENGAL

Serutted that the Endorsements attached to this documents attached to the Document, Purbs Barchaman

Purbs Barchaman

2 4 SEP 2021

DEED OF GIFT

THIS DEED OF GIFT is made on this 24th day of September 2021 at D.S.R-II, Purba Bardhaman.

#### BETWEEN

SRI SHOUBHIK DE S/o Sukumar De, by Nationality- Indian, by occupation- Business, residing at Vill. Hematpur, P.O. - Kuthirpara, P.S. - Purbasthali, Dist.- Purba Bardhaman, Pin-713519 (WB), hereby called "DONER" (which expression shall unless excluded by or repugnant to the context be deemed and mean to include his heirs, Legal representatives, administrators, executors and assigns) of the FIRST PART. PAN-ADVPD6738N, AADHAR NO-6097 3801 3273.

Blant Al

SOLD TO STORY TO THE TOTAL PURPLE DASTHALITY OF BURDWAN IN TRY ON LATE 20-9-21 PUR BA BURDWAN LICENCE NO-7/78-73

SIGNATURE

24/9/70-21

24/9/70-21

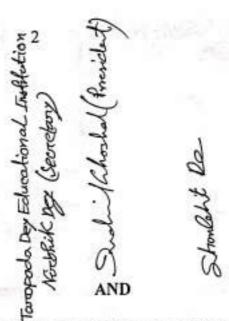
Den basthality

Pur basth



District Sub-Registrar-II

2 4 SEP 20211



TARAPADA DEY EDUCATIONAL INSTITUTION, SOUTH SRIRAMPUR Vill. South Srirampur, P.O. - Srirampur, P.S. - Purbasthali, Dist.- Purba Bardhaman, Pin-713519 (WB), PAN-AAABT4940L. hereby called "DONEE"

REPRESENTATIVE OF -1) NIRBHIK DEY S/o Sukumar Dey, by Nationality- Indian, by occupation- Business, residing at Vill. Hematpur, P.O. - Kuthirpara, P.S. - Purbasthali, Dist.- Purba Bardhaman, Pin-713519 (WB) AS SECRETARY, PAN- AKVPD7061R, AADHAR NO- 2362 292/ 3421.

2) INDRANIL GHOSHAL S/o Kapileshwar Ghoshal, by Nationality-Indian, by occupation- Service, residing at Block -A, PN-20, Durgapur, P.O. & P.S. - Durgapur, Dist.- Paschim Bardhaman, Pin-713201 (W B) AS PRESIDENT, PAN- ATMPG2587P, AADHAR NO- 6541 7584 8365. (which expression shall unless included by or repugnant to the context be deemed and mean to which his heirs, Legal representatives, administrators, executors and assigns) of the SECOND PART.

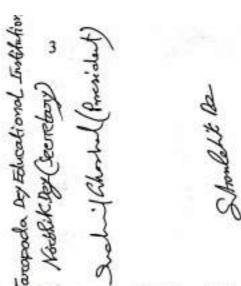
WHEREAS ALL THAT Piece and Parcel of Godwon at present school land measuring Eight Point Six Dec. (8.6 Dec.) comprised in Revisional Settlement Plot No. 1943, corresponding to L.R. Settlement Plot No. - 1943, under L.R. Khatian No. 5682, lying within Mouza-Shrirampur, J.L. No. 135, under Shrirampur G.P., P.S. Purbasthali, A.D.S.R. Office-Purbasthali, District-Purba Bardhaman, particulars of which mentioned in the Schedule below, was originally belonged to Donor Shoubhik De. At present there are owners and occupiers in the L.R. settlement by recording the said plot in their own name. In the future, none of my heirs will be able to claim the donated property.

Plair Am



District Sub-Registrar-II
Purbe Bardhaman

2 4 SEP 2021)



The Property described in the schedule below belongs to us and is being possessed by us. Now for the purpose or expansion of education we do hereby execute this DEED OF GIFT in favour of Tarapada Dey Educational Institution.

Represented by its Secretary Nirbhik Dey And President Indranil Ghoshal and divest ourselves of our right, title and interest therein and since today the said Member behalf of the "Tarapada Dey Educational Institution" for shall own and possess the property for upliftment of the College and we do hereby signify our full consent thereof. The value of the property in question in the market is Rs. 23,22,000/- (Twenty Three Laks Twenty Two Thousand) only and the Secretary & President of the College will do all works for the expansion of education amongst the people. The said property is free from all encumbrances.

The Property received on the basis of the deed of donation will be recorded in the present name of Tarapada Dey Educational Institution school and will be used as desired.

IN WITNESS WIIERE OF we in good health and mind without being requested by anybody do hereby duly execute this deed of gift in favour of Tarapada Dey Educational Institution being represented by its Secretary Nirbhik Dey and President Indranil Ghoshal on this Gift Deed.

## SCHEDULE

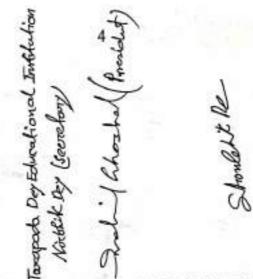
District - Purba Bardhaman, Police Station - Purbasthali, under Shrirampur G.P., Mouza-Shrirampur, JL No-135, L.R. Khatian No- 5682, R.S. & L.R. Plot (Dag) No-1943, Total Land-.15 Acre Gifted area Angsho-.086 Acre or 8.6 Dec.

Land who for school R.O.R- Grodown.

- Northicogy

- Smalling about al

Plint



BOUNDARIES OF THE SAID PLOT

North: - Vacant Land of Shoubhik De

South: - Vacant Land of Nirbhik Dey

East: - Vacant Land of Shoubhik De

West: - 30ft. Kalna Katwa Road

Within which the gifted property is situated.

Drafted by me & typed in my office

Paristaistone Paul

Ramkrishna Palit

(Adv.)

Enrollment No - WB-750/1982

Burdwan Judge Court

Computer Typed by:-

(Tuhin Suvra Majumdar)

Burdwan

withmen: ->

1) Ridyat Charter u

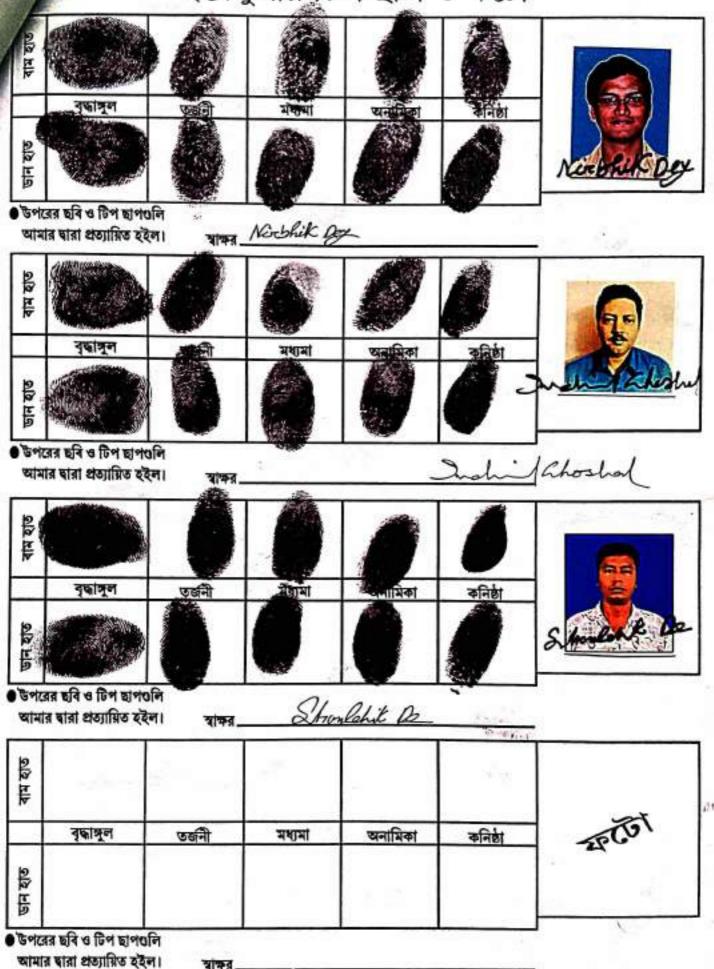
20 (Lt. Jiban Charer u

vill - Navigram, Bardhaman.

2) Tuhin Surora Majumdan

Budwan

# হস্তাঙ্গুলীর টিপ ছাপ ও ফটো







# भारत सरकार Unique Identification Authority of India Government of India

Enrollment No.: 1058/55500/77001

To Shoubhik De SOUTH SRIRAMPUR hematpur Uttar Shrirampur Srirampur Purbasthali - II Barddhaman West Bengal 741316



आपका आधार क्रमांक / Your Aadhaar No. :

6097 3801 3273

आधार - आम आदमी का अधिकार



### भारत सरकार

#### Government of India

Shoubhik De Father: Sukumar De DOB: 08/12/1976



6097 3801 3273

आधार - आम आदमी का अधिकार

साई लेका संख्या /PERMANENT ACCOUNT NUMBER

ADVPD6738N



HIT MAME SHOUBHIK DE

REI OF HIS SATHER'S NAME SUKUMAR DE

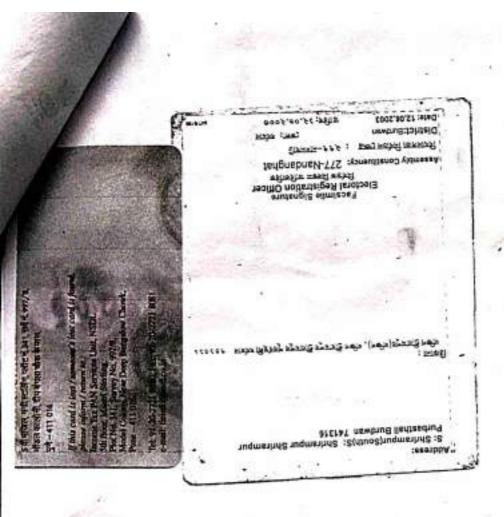
UP THE PARTY OF BIRTH 08-12-1976

Shouldrik De COMMISSIONER OF INCOME-TAX, W.B. - XI

FRITIARY /SIGNATURE



Stronblok Be







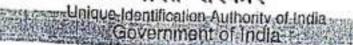






# विशिष्ट प्रहचान प्राधिकरण

### भारत सरकार





# E-Andhaar Letter

Enrolmnt No/Enrolment No.: 1058/20045/66803

INDRANIL GHOSHAL (INDRANIL GHOSHAL)

T.N-20, RABINDRA PALLY, BLOCK-A, Durgapür (m.

Corp.), Barddhaman, West Bergal - 713201

Your Aadhaar No/ Your Aadhaar No.:

INFORMATION.

- Adhaar is a proof of identity, not of citizenship.
- a To establish identity, authenticate online.
- This is electronically generated letter.

6541 7584 8365



Aadhear-Aam Aadmi ka Adhikar

 $\sim$ 

- at Andhaar is valid throughout the country.
- 8 You need to enrol only once for Aadhaar.
- # Please update your mobile number and e-mail address. This will help you to avail various services in figure.



भारत गरकार



INDRANIL GHOSHAL

DOB: 24/08/1972 Male / MALE





्धारतीय-विशिष्ट<sup>्</sup>पहचान प्राधिकरण

Address.

J.H-20, FIABINDRA PALLY BLOCK-A, Durgapur (m Corp.), Handdhaman. West Georgie - 71,000



6541 7584 8365

Aadhaar-Aam Aadmi ka Adhikar

Aadhaar-Aam Admi ka Adhikar

Sudhil Chastal







ভারতের নির্বাচন কমিশন र्गहित्र ग्रह ELECTION COMMISSION OF INDIA IDENTITY CARD

BXX1991413



निर्वादकर माम : विचार शासकी

Elector's Name : Bidyst Chatterjee

: सीयन शामित्री

Father's Name

: Jiban Chatterjee

PH/Sex क्य परित : Tt/M

Date of Birth

: XXXXX1982

BXX1991413 2414:

নাড়ী হাকের পাড়া, নাড়ি, বর্গমান (মনর), পূর্ব বর্গমান-713101

Address:

NARI MAJHER PARA, NARI, BURDWAN (SADAR), PURBA BARDHAMAN-713101

Date: 03/10/2018

206 - পৰ্বাদ উচ্চ (কলনীনি পাড়ি) নিৰ্বাদ কেন্তের নিৰ্বাচন বিবলায়কের ভাকরের অধ্যুক্তি

Facsimile Signature of the Electoral

Registration Officer for

265 - Burdwan Uttar(SC) Constituency

ট্রপাল পরিবর্গন হলে লতুন টিয়ালার কেটার লিটে বার জেলা ও একই লয়নের নতুন করিছে পরিবর্গনার পানস্কার করে নিশিট কর্মে এই পরিবর্গনারের নহরতি উল্লেখ করন।

In case of change in address meaning this Card No. in the reference form for including your name in the reld at the changed midrow and to obtain the part.

198/77

Bi dyat Champs



# Govt. of West Bengal Directorate of Registration & Stamp Revenue GRIPS eChallan

GRN Details

GRN:

192021220084715661

GRN Date:

24/09/2021 11:42:49

BRN:

CKR5100854

Payment Status:

Successful

Payment Mode:

Online Payment

Bank/Gateway:

State Bank of India

BRN Date:

24/09/2021 11:09:04

Payment Ref. No:

2001771248/2/2021

[Query No/\*/Query Year]

### Depositor Details

Depositor's Name:

SK SALAUDDIN

Address:

BURDWAN

Mobile:

7001567213

Depositor Status:

Others

Query No:

2001771248

Applicant's Name:

Mr RAMKRISHNA PALIT

Identification No:

2001771248/2/2021

Remarks:

Gift, Gift in f/o others except family members, Government, Local Body

### Payment Details

| 2       | 2001771248/2/2021 | Property Registration Programme                                            | Total                                    | 87914          |
|---------|-------------------|----------------------------------------------------------------------------|------------------------------------------|----------------|
| SHEETS  | 2001771248/2/2021 | Property Registration- Stamp duty Property Registration- Registration Fees | 0030-02-103-003-02<br>0030-03-104-001-16 | 64680<br>23234 |
| SI. No. | Payment ID        | Head of A/C                                                                | Head of A/C                              | Amount (₹)     |

EIGHTY SEVEN THOUSAND NINE HUNDRED FOURTEEN ONLY. IN WORDS:

# Major Information of the Deed

| No.                                                      | I-0202-07627/2021                                                                                    | Date of Registration 24/09/2021                                                                                                                           |  |  |  |
|----------------------------------------------------------|------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| y No / Year                                              | 0202-2001771248/2021                                                                                 | Office where deed is registered                                                                                                                           |  |  |  |
| ary Date                                                 | 11/09/2021 2:34:22 PM                                                                                | 0202-2001771248/2021                                                                                                                                      |  |  |  |
| Applicant Name, Address<br>& Other Details               | RAMKRISHNA PALIT<br>BURDWAN, Thana: Bardhaman<br>, District: Purba Bardhaman, WE<br>Status: Advocate | ST BENGAL, PIN - 713101, Mobile No. : 7319422427,                                                                                                         |  |  |  |
| Transaction                                              |                                                                                                      | Additional Transaction                                                                                                                                    |  |  |  |
| [0204] Gift, Gift in f/o other<br>Government, Local Body | s except family members,                                                                             | [4305] Other than Immovable Property,<br>Declaration [No of Declaration : 1], [4308] Other<br>than Immovable Property, Agreement [No of<br>Agreement : 1] |  |  |  |
| Set Forth value                                          | (E)中心出版的大学的数据的图像的                                                                                    | Market Value                                                                                                                                              |  |  |  |
| Rs. 1/-                                                  |                                                                                                      | Rs. 23,22,000/-                                                                                                                                           |  |  |  |
| Stampduty Paid(SD)                                       | <b>经产工业的联系的研究企业资本</b>                                                                                | Registration Fee Paid                                                                                                                                     |  |  |  |
| Rs. 69,680/- (Article:33(ii))                            |                                                                                                      | Rs. 23,266/- (Article:A(1), E,)                                                                                                                           |  |  |  |
| Remarks                                                  |                                                                                                      |                                                                                                                                                           |  |  |  |

### Land Details:

District: Purba Bardhaman, P.S:- Purbasthali, Gram Panchayat: SREERAMPUR, Mouza: Shrirampur, Jl No: 135, Pin Code: 713519

| Sch  | A REPORT OF THE PROPERTY OF TH | Khatian | Land   | Use<br>ROR | Area of Land |     | Market<br>Value (In Rs.)                | Other Details                                                    |
|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------|------------|--------------|-----|-----------------------------------------|------------------------------------------------------------------|
| L1 L | LR-1943<br>(RS:-1943)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | LR-5682 | School | Godown     | 0.086 Acre   | 1/- | 100000000000000000000000000000000000000 | Width of Approach<br>Road: 30 Ft.,<br>Adjacent to Metal<br>Road, |
|      | Grand                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Total:  |        |            | 8.6Dec       | 1/- | 23,22,000 /-                            |                                                                  |

| SI<br>No | Name, Address, Photo, Finger print and Signature                                                                                                                   |            |                   |              |  |  |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------|--------------|--|--|
| 1        | Name                                                                                                                                                               | Photo      | Finger Print      | Signature    |  |  |
| 1        | Mr SHOUBHIK DE (Presentant ) Son of SUKUMAR DE Executed by: Self, Date of Execution: 24/09/2021 , Admitted by: Self, Date of Admission: 24/09/2021 ,Place : Office |            |                   | Shoulehit Re |  |  |
|          |                                                                                                                                                                    | 24/09/2021 | LTI<br>24/09/2021 | 24/09/2021   |  |  |

AEMATPUR, Village:- HAMATPUR, P.O:- KUTHIRPARA, P.S:-Purbasthali, District:-Purba Bardhaman, West Bengal, India, PIN:- 713519 Sex: Male, By Caste: Hindu, Occupation: Business, Citizen of: India, PAN No.:: ADxxxxxxx8N, Aadhaar No: 60xxxxxxxx3273, Status: Individual, Executed by: Self, Date of Execution: 24/09/2021

, Admitted by: Self, Date of Admission: 24/09/2021 ,Place: Office

### Donee Details :

| SI<br>No | Name, Address, Photo, Finger print and Signature                                                                                                                                                                                                                                           |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|          | TARAPADA DEY EDUCATIONAL INSTITUTION SOUTH SRIRAMPUR, Village:- SOUTH SRIRAMPUR, P.O:- SRIRAMPUR, P.S:-Purbasthali, District:-Purba Bardhaman, West Bengal, India, PIN:- 713519, PAN No.:: AAxxxxxx0L, Aadhaar No Not Provided by UIDAI, Status :Organization, Executed by: Representative |

### Representative Details:

| Name                                                                                                                                                             | Photo                                                     | Finger Print                                                                 | Signature S.                                                                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| Mr NIRBHIK DEY Son of Mr SUKUMAR DEY Date of Execution - 24/09/2021, , Admitted by: Self, Date of Admission: 24/09/2021, Place of Admission of Execution: Office |                                                           |                                                                              | NothikDex                                                                           |
|                                                                                                                                                                  | Sep 24 2021 1:31PM                                        | LTI<br>24/09/2021                                                            | 24/09/2021                                                                          |
| West Bengal, India, PIN:- 713<br>PAN No.:: AKxxxxxx1R, Aadl<br>TARAPADA DEY EDUCATIO                                                                             | 3519, Sex: Male, B<br>naar No: 23xxxxxx<br>NAL INSTITUTIO | HIRPARA, P.S:-F<br>by Caste: Hindu, (<br>xx3421 Status : F<br>N (as SECRETAI |                                                                                     |
| West Bengal, India, PIN:- 713 PAN No.:: AKxxxxxx1R, Aadl TARAPADA DEY EDUCATIO                                                                                   | 3519, Sex: Male, B<br>naar No: 23xxxxxx                   | HIRPARA, P.S:-F<br>by Caste: Hindu, 0<br>xx3421 Status: F                    | Occupation: Others, Citizen of: India<br>Representative, Representative of          |
| West Bengal, India, PIN:- 713<br>PAN No.:: AKxxxxxx1R, Aadl<br>TARAPADA DEY EDUCATIO                                                                             | 3519, Sex: Male, B<br>naar No: 23xxxxxx<br>NAL INSTITUTIO | HIRPARA, P.S:-F<br>by Caste: Hindu, (<br>xx3421 Status : F<br>N (as SECRETAI | Occupation: Others, Citizen of: India<br>Representative, Representative of :<br>RY) |

fier Details :

# Land Details as per Land Record

District: Purba Bardhaman, P.S:- Purbasthali, Gram Panchayat: SREERAMPUR, Mouza: Shrirampur, Jl No: 135, Pin Code: 713519

| Sch<br>No | Plot & Khatian<br>Number                   | Details Of Land                                                                    | Owner name in English as selected by Applicant |
|-----------|--------------------------------------------|------------------------------------------------------------------------------------|------------------------------------------------|
| L1        | LR Plot No:- 1943, LR Khatian<br>No:- 5682 | Owner:শৌভিক দে, Gurdian:সুকুমার<br>দে, Address:হেমাতপুর ,<br>Classification:গুদাম, | Mr SHOUBHIK DE                                 |

#### 19-2021

# icate of Admissibility(Rule 43,W.B. Registration Rules 1962)

dmissible under rule 21 of West Bengal Registration Rule, 1962 duly stamped under schedule 1A, Article number : 33 (a) of Indian Stamp Act 1899.

# Presentation(Under Section 52 & Rule 22A(3) 46(1),W.B. Registration Rules,1962)

Presented for registration at 12:36 hrs on 24-09-2021, at the Office of the D.S.R. - II Purba Bardhaman by Mr SHOUBHIK DE Executant.

# Certificate of Market Value(WB PUVI rules of 2001)

Certified that the market value of this property which is the subject matter of the deed has been assessed at Rs 23,22,000/-. Other amount Rs 23,22,000/-

# Admission of Execution ( Under Section 58, W.B. Registration Rules, 1962 )

Execution is admitted on 24/09/2021 by Mr SHOUBHIK DE, Son of SUKUMAR DE, HEMATPUR, P.O: KUTHIRPARA, Thana: Purbasthali, , Purba Bardhaman, WEST BENGAL, India, PIN - 713519, by caste Hindu, by Profession Business

Indetified by Mr BIDYUT CHATTERJEE, , , Son of Late JIBAN CHATTERJEE, NARI GRAM, P.O: BURDWAN, Thana: Bardhaman

, , City/Town: BURDWAN, Purba Bardhaman, WEST BENGAL, India, PIN -713101, by caste Hindu, by profession Others

## Admission of Execution ( Under Section 58, W.B. Registration Rules, 1962) [Representative]

Execution is admitted on 24-09-2021 by Mr NIRBHIK DEY, SECRETARY, TARAPADA DEY EDUCATIONAL INSTITUTION (Others), SOUTH SRIRAMPUR, Village:- SOUTH SRIRAMPUR, P.O:- SRIRAMPUR, P.S:-Purbasthali, District:-Purba Bardhaman, West Bengal, India, PIN:- 713519

Indetified by Mr BIDYUT CHATTERJEE, , , Son of Late JIBAN CHATTERJEE, NARI GRAM, P.O: BURDWAN, Thana: Bardhaman

, , City/Town: BURDWAN, Purba Bardhaman, WEST BENGAL, India, PIN -713101, by caste Hindu, by profession Others

Execution is admitted on 24-09-2021 by Mr INDRANIL GHOSHAL, PRESIDENT, TARAPADA DEY EDUCATIONAL INSTITUTION (Others), SOUTH SRIRAMPUR, Village:- SOUTH SRIRAMPUR, P.O:- SRIRAMPUR, P.S:-Purbasthali, District:-Purba Bardhaman, West Bengal, India, PIN:- 713519

Indetified by Mr BIDYUT CHATTERJEE, , , Son of Late JIBAN CHATTERJEE, NARI GRAM, P.O: BURDWAN, Thana: Bardhaman

, , City/Town: BURDWAN, Purba Bardhaman, WEST BENGAL, India, PIN -713101, by caste Hindu, by profession Others

#### Payment of Fees

Certified that required Registration Fees payable for this document is Rs 23,266/- (A(1) = Rs 23,220/-, E = Rs 14/-, H = Rs 28/-, M(b) = Rs 4/- ) and Registration Fees paid by Cash Rs 32/-, by online = Rs 23,234/Description of Online Payment using Government Receipt Portal System (GRIPS), Finance Department, Govt. of WB Online on 24/09/2021 11:44AM with Govt. Ref. No: 192021220084715661 on 24-09-2021, Amount Rs: 23,234/-, Bank: State Bank of India (SBIN0000001), Ref. No. CKR5100854 on 24-09-2021, Head of Account 0030-03-104-001-16

ad that required Stamp Duty payable for this document is Rs. 69,680/- and Stamp Duty paid by Stamp Rs 5,000/-,

ription of Stamp

stamp: Type: Court Fees, Amount: Rs.10/-

Stamp: Type: Impressed, Serial no 6474, Amount: Rs.5,000/-, Date of Purchase: 24/09/2021, Vendor name: G

Description of Online Payment using Government Receipt Portal System (GRIPS), Finance Department, Govt. of WB Online on 24/09/2021 11:44AM with Govt. Ref. No: 192021220084715661 on 24-09-2021, Amount Rs: 64,680/-, Bank: State Bank of India ( SBIN0000001), Ref. No. CKR5100854 on 24-09-2021, Head of Account 0030-02-103-003-02



Dilip Kumar Mandal DISTRICT SUB-REGISTRAR OFFICE OF THE D.S.R. - II Purba Bardhaman Purba Bardhaman, West Bengal

Certificate of Registration under section 60 and Rule 69.

Registered in Book - I

Volume number 0202-2021, Page from 174053 to 174069 being No 020207627 for the year 2021.



Athendal.

Digitally signed by DILIP KUMAR MONDAL

Date: 2021.09.27 17:03:30 +05:30 Reason: Digital Signing of Deed.

(Dilip Kumar Mandal) 2021/09/27 05:03:30 PM DISTRICT SUB-REGISTRAR OFFICE OF THE D.S.R. - II Purba Bardhaman West Bengal.

(This document is digitally signed.)